

Outline

- Global context of information flows
 - North-South
 - South-North
 - South-South
- Some ethical considerations

North?

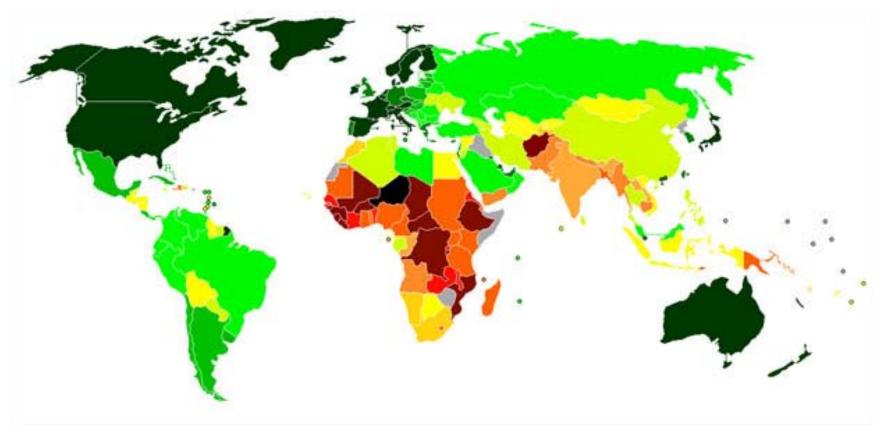


Member countries of the OECD

(Organization for Economic Co-operation and Development)

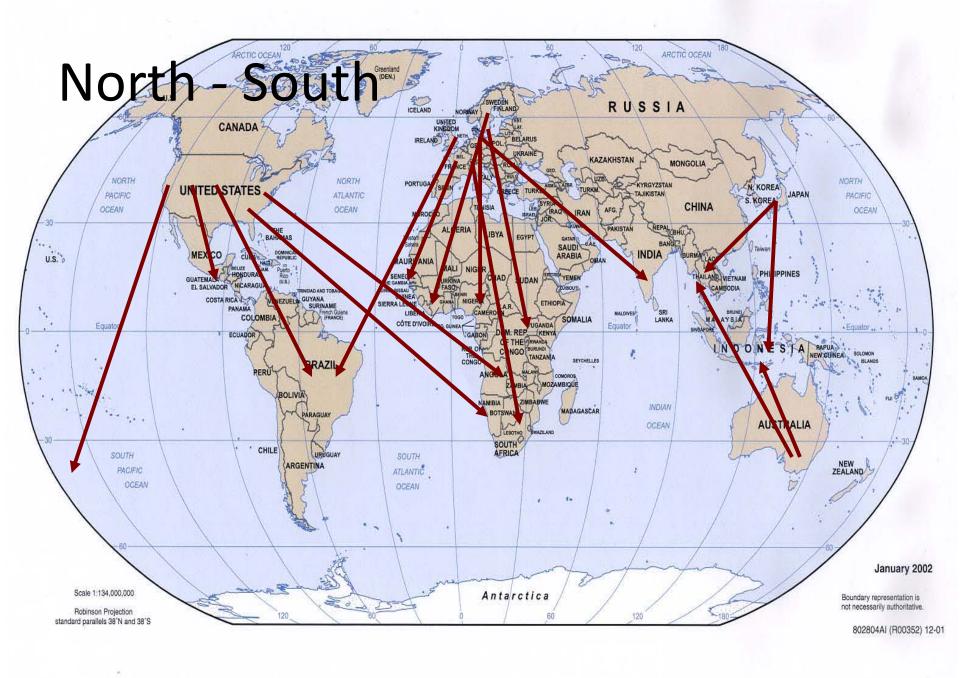
Image: Wikimedia, http://commons.wikimedia.org/wiki/File:OECD-memberstates.png

South?



World map indicating the Human Development Index (based on 2007 data, published on October 5, 2009)

Image: http://www.geography-revision.co.uk/global_maps.php



North-South (outline)



- Information for development
- A "helping hand"
- Book aid to combat "book famine"
- Access to Knowledge (A2K)



- What is "development"?
- Who decides what is best?
- Neo-liberal theories: economics, GDP Neo-Marxist theories: dependency, centre & periphery... political, social, cultural factors



- Information for development
- A "helping hand"
- Government agencies (SIDA etc.)
- Intergovernmental organizations

(UNESCO, NATIS, UNISIST, PADIS...)

Non-governmental organizations (NGOs)

Problems:

Donor-driven

Unintended consequences

Dependence

Corruption

Aid -

Van de wal in de sloot?



Moyo, Dambisa (2009) *Dead* aid: why aid is not working and how there is a better way for Africa. New York: Farrar, Strauss & Giroux. – Controversial!

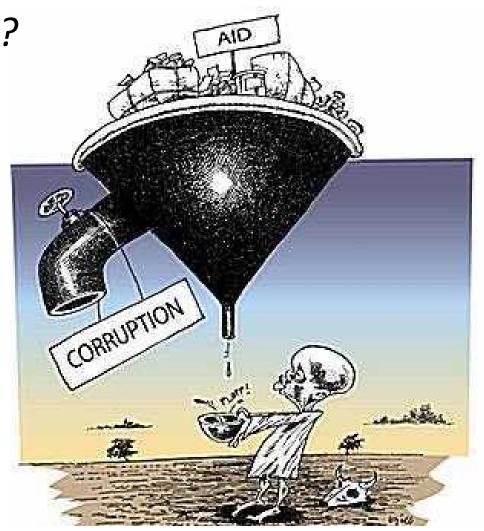


Image: State of Pakistan, http://www.yousufnazar.com/wp-content/uploads/2007/10/foreign-aid.jpg

- Information for development
- A "helping hand"
- Book aid to combat "book famine"
- Famine! → send Food!
 Book famine? → send Books!

Book famine!

How is this possible in South Africa, the biggest economy in Sub-Saharan Africa?

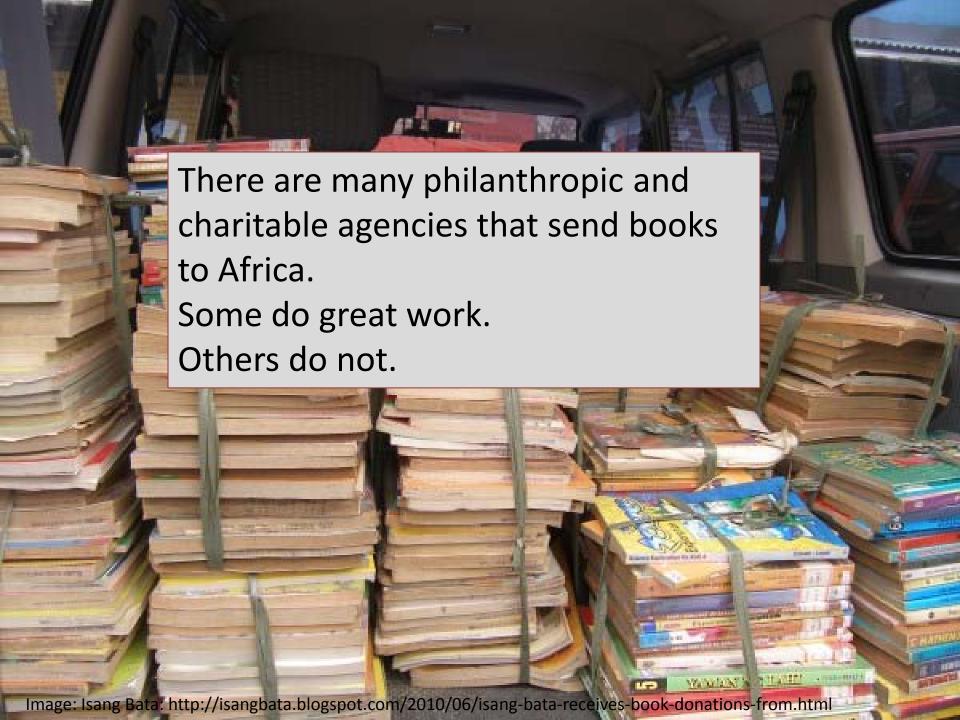


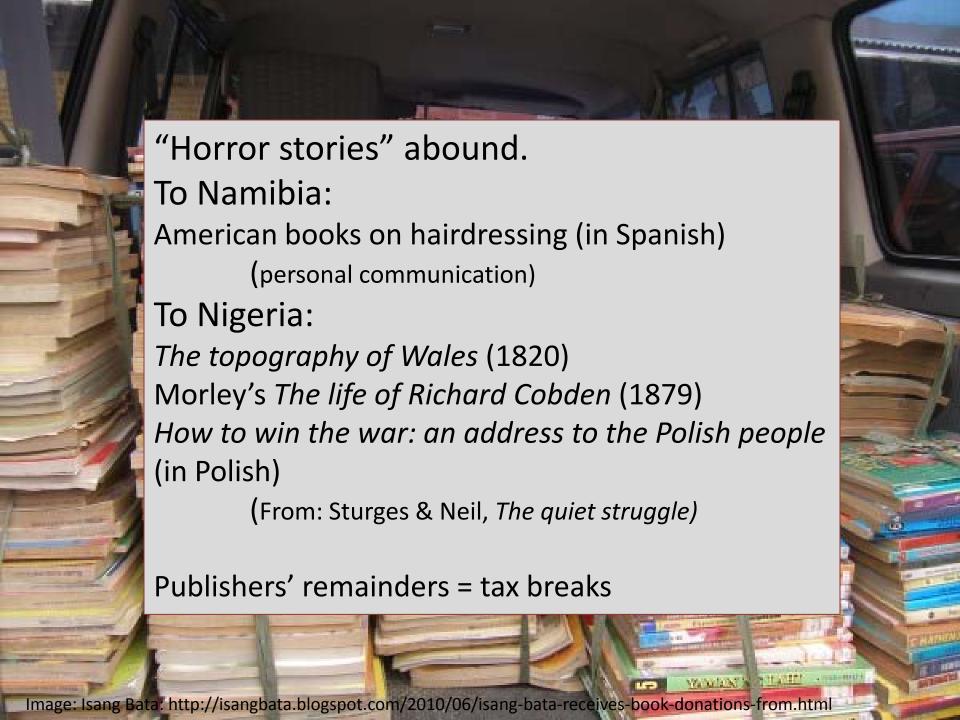
This school library at Mogosane Combined School in the Northwest province, South Africa, is one of only a few functional libraries in this rural area. Images: iBiblio, http://www.ibiblio.org/wlp/7-11mogosane-library.html











Books, journals, reports needed for development:

Education, research, health, agriculture, social services, public administration...

Access to Knowledge (A2K)

Many forms of aid:

HINARI, AGORA, OARE

eIFL

INASP (International Network for Availability of Scientific Publications)
Long term sustainability?

Books, journals, reports needed for development:

Education, research, health, agriculture, social services, public administration...

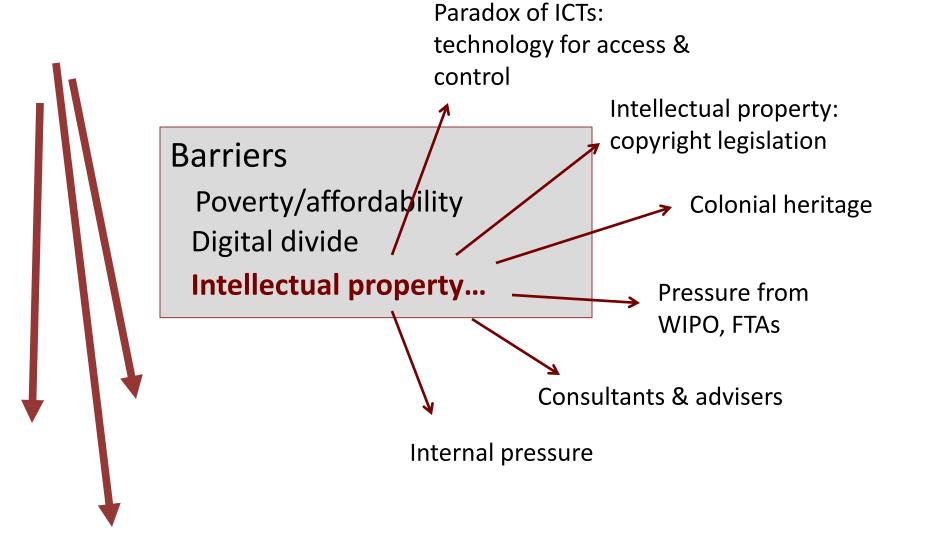
Access to Knowledge (A2K)

Barriers

Poverty/affordability

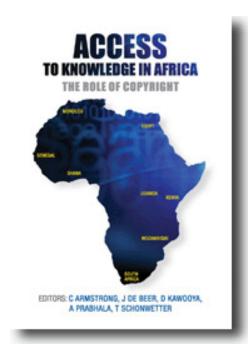
Digital divide

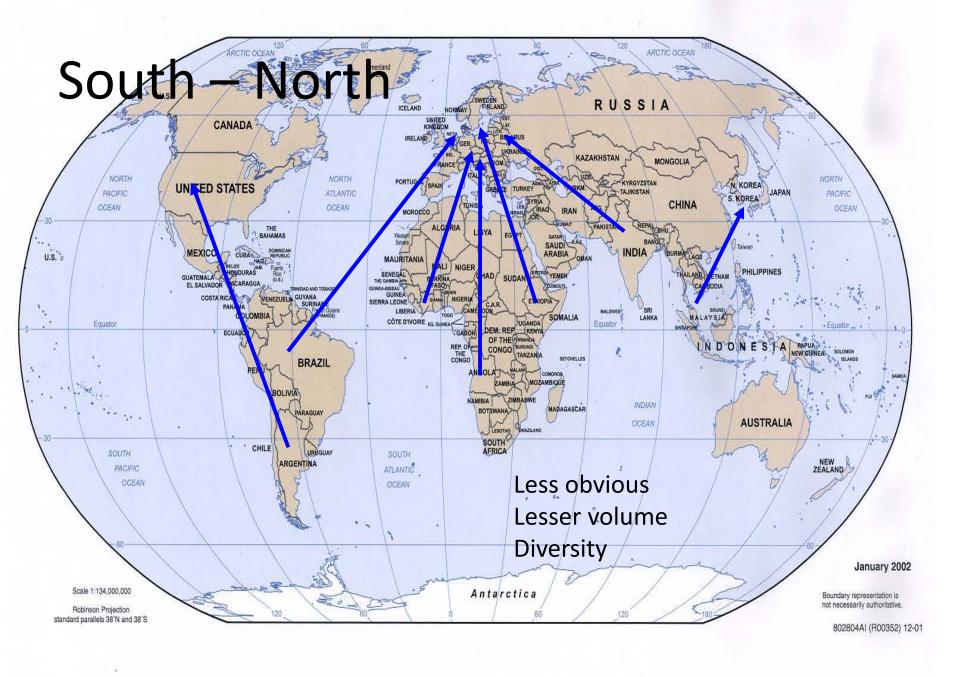
Intellectual property...





- ACA2K: African Copyright and Access to Knowledge
 - Eight countries
 - Legislation and practice
 - African countries don't need more copyright laws
 - Laws already too restrictive
 - Widespread ignorance & contravention
 - Strict enforcement would be disastrous

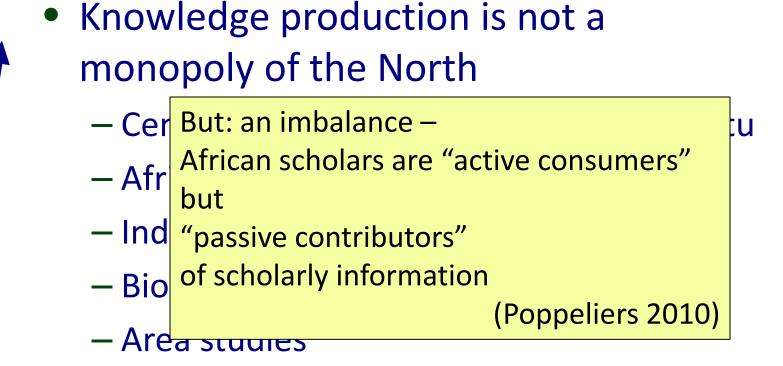




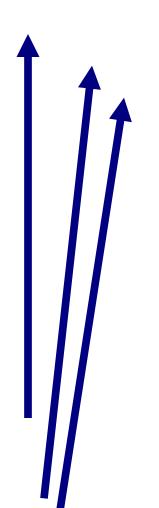
South-North

- Knowledge production is not a monopoly of the North
 - Centers of Learning: Alexandria, Timbuktu
 - African science
 - Indigenous knowledge
 - Biodiversity, cultural diversity
 - Area studies

South-North

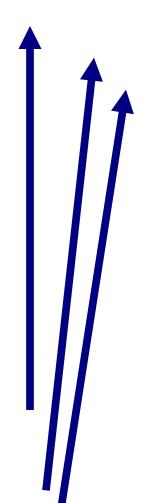


South-North



- South-North Information flow characterized by a paradox in attitudes to African knowledge:
 - Neglect, disdain
 - Cf. Amartya Sen on British attitudes to Indian civilization: curatorial, magisterial, exoticist
 - Exploitation

South-North flows



- Categories of S-N information flows
 - Scholarly contributions by African scholars
 - Purchase of current African publications
 - Buying up African heritage collections
 - Use of local research resources & informants
 - Indigenous knowledge & biopiracy
 - Digitization



Managing & saving indigenous knowledge

- IK is a living thing
- Transmitted orally
- Knowledge as process
- How to preserve?



http://www.cirrusimage.com/bu tterfly black swallowtail.htm

"Preserving" IK

- How to preserve without destroying
- Respect value & significance (symbolism, ritual significance, emotional resonance) to owners, also respect taboos on access

Image: Houston Museum of Natural Science, http://blog.hmns.org/wp-content/uploads/2008/11/bflies-071.jpg







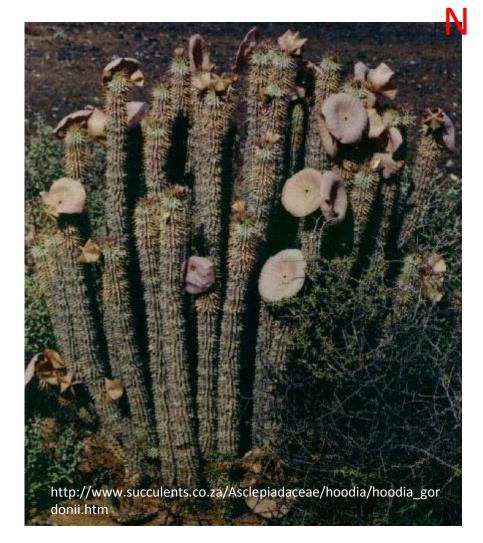


Protecting IP

- Communal property
- No single "creator" for purposes of intellectual property (IP)
- The Hoodia case

San hunters





Hoodia gordonii, Family Apocynaceae



What is Hoodia | History | San People | Certification | Nutrition | Action | Dosage | Side Effects | Research | Indication

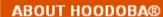
Hoodia Gordonii Diet Pills

At Last! The Diet Pill The World Has Waited For.... As seen on 60 Minutes

Cart contents
VIEW CART



Hoodia gordonii
"It's all about potency!"



Alkemist Lab Report

Bulk Buyers

Tell A Friend

HOODOBA® #1 HOODIA PILL IN AMERICA Why?
- BEWARE OF CHEAP IMITATIONS -

DON'T BE FOOLED BY "INDEPENDENT RESEARCH REPORTS"

WARNING #1: Beware of "hoodia" vendors posing as consumer advocates with "Independent Hoodia Reports". These phony reports have been secretly created by said vendors who top rate their own adulterated products that often cause SIDE EFFECTS never experienced with the use of REAL Hoodia...







News Video...

PLAY (CBS)

News Video...

Please be patient while video loads.

As Seen on CNN & CBS Stewart Gulian



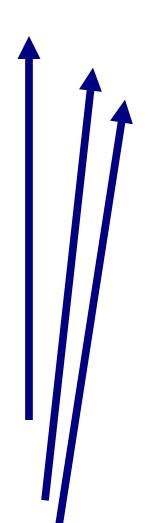


- Noodoba® Pure
- ► Hoodoba® Plus
- ▶ Hoodoba Combo
- <u> CarboRid™</u>
- <u> LipoRidPM™</u>
- ▶ Body Cleanser





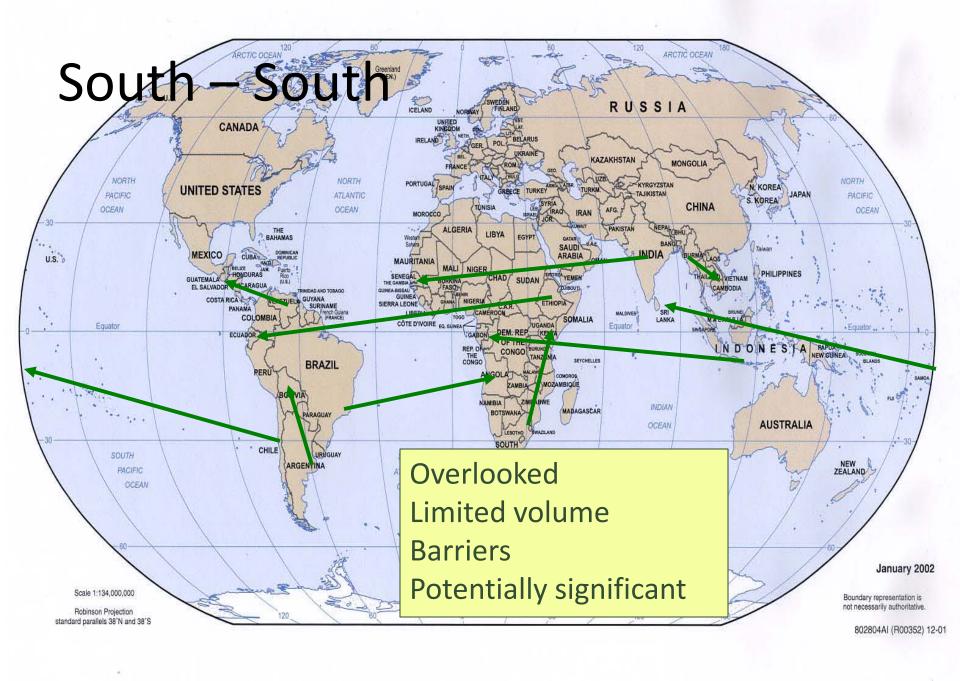
South-North flows



- Digitization? What could be wrong with that? Benefits:
 - Preservation
 - Dissemination
 - Research
 - Appreciation

South-North flows (contd.)

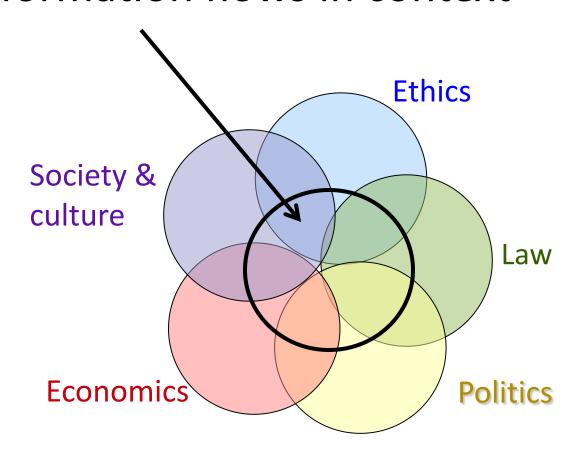
Digitization? What could be wrong with Pre Who decides what to digitize? Consultation & collaboration?
Transfer of technology & expertise? Res Sustainable? Who retains originals? Who controls access to digital files? Does anyone make money out of it? Will materials be contextualized? Will scholars from country of origin have free/affordable access?

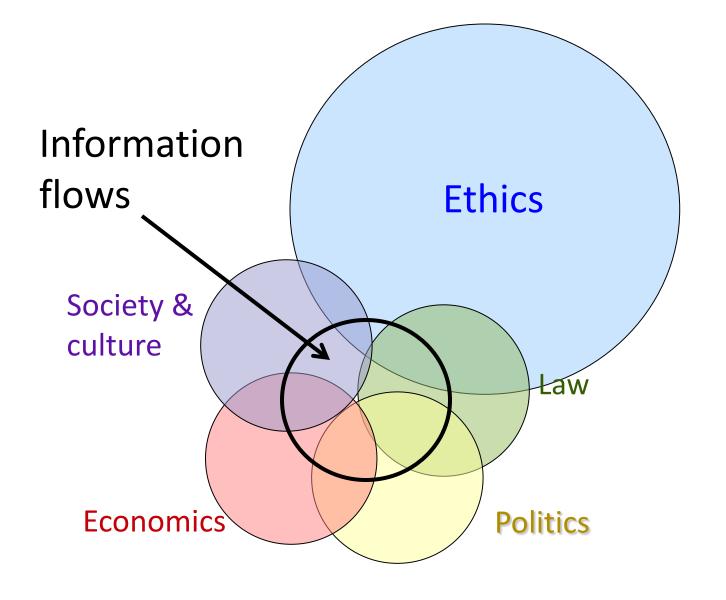


Outline

- Global context of information flows
 - North-South
 - South-North
 - South-South
- Some ethical considerations

Information flows in context





Ethical dimension: a Social Justice approach

- Typology of social justice (Johannes J. Britz)
- Derived from US National Conference of Catholic Bishops, Economic justice for all (1987), Rawls, Aquinas, Aristotle...
 - Commutative justice
 - Distributive justice
 - Contributive justice
 - Attributive justice (added later)
 - Retributive justice
 - Transformative justice (added later)

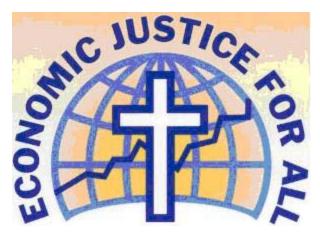


Image: United States Conference of Catholic Bishops,

http://www.usccb.org/jphd/economic life/pdf/economic justice for all.pdf

Commutative justice

- Fundamental fairness in agreements and exchanges between individuals and social groups
 - Inequalities in economic power or education should not be exploited, e.g.
 - Biopiracy
 - cultural looting (buying up of heritage?)
 - Researchers to report back to communities researched
 - In North-South context cf. "Free trade agreements"

Distributive justice

- Fair and equal distribution of resources needed for survival and well-being, hence moral claim to:
 - Generic antiretroviral drugs
 - Research on Malaria vaccine
 - Equitable access to information
 - Benefits of indigenous knowledge
- How does this rhyme with intellectual property: conflict or balance?

Contributive justice

Twofold principle

- Individuals have a responsibility to contribute to common good of society
- Society must ensure that individuals can contribute

Implications

- Africa must contribute its knowledge (scholarly and traditional)
- The world must be receptive

Attributive justice

- Justice as recognition (Britz)
 - Attributive justice attributes to beings what they are and can claim to be. ... " (Tillich)
- Recognise and respect the humanity and autonomy of fellow humans, hence:
 - Respect integrity of cultural heritage, e.g. in digitisation projects
 - Recognise Africans as creators
 - Recognise their right to decide what is done with their heritage (including IK)

Retributive justice

- Enforcement
- Spells out what is non-conforming behaviour and provides for fair punishment
- Mechanisms for protection of rights, e.g. to indigenous knowledge

Transformative justice

- Changing existing institutions, behaviours, practices
- Rectifying past injustices, compensation for injuries, loss, hence:
 - Repatriation of looted heritage
 - Capacity building in developing countries
 - Open access

Conclusion

- Imbalance in information flows between North and South
- Barriers to Access to knowledge in the South
- Contributions of the South both neglected and exploited
- Widespread lack of appreciation of legal and moral implications of information flows – "information justice"

So what?

- Librarians have moral responsibility to
 - be aware and keep informed of issues of information justice, particularly as they relate to North-South relations
 - critically scrutinize N-S projects (impact, sustainability)
 - raise awareness of library users (home & visitors)
 - advocate for information justice
 - advocate for open access
 - participate in advocacy for information justice, through their library associations and IFLA

Thank you!

